

AGENDA
GRANVILLE COUNTY BOARD OF COMMISSIONERS



Monday, February 1, 2021

Call to order @ 7:00 p.m......Chair Sue Hinman
Invocation and Pledge of Allegiance.....Commissioner David T. Smith

Consent Agenda

1. Contingency Summary (p. 3)
2. Minutes (p. 5)

Introductions, Recognitions and Presentations

3. Presentation on Household Waste Collection Event (p. 43)

Public Comments

4. Public Comments (p. 44)

Project Management

5. Triangle North Granville - Permitting for Proposed Water Supply Infrastructure (p. 45)
6. Department of Social Services - South Branch Satellite Office Design Services (p. 64)

Solid Waste Matters

7. Renewal of Recycling Coordinator MOU (p. 71)

Appointments

8. Butner Board of Adjustment – ETJ (p. 76)
9. Orange Street Community Center (p. 77)
10. Veterans Affairs Committee (p. 78)
11. Oxford Zoning Board of Adjustment (p. 79)

County Manager's Report

12. County Manager's Report (p. 80)

County Attorney's Report

13. County Attorney's Report (p. 81)

Presentations by County Board Members

14. Presentations by County Board Members (p. 82)

Any Other Matters

15. Any Other Matters (p. 83)