

**GRANVILLE COUNTY BOARD OF COMMISSIONERS**

**VOLUNTEER SERVICE AWARD**

**Nomination Form**

***Administered by:***

 ***The Granville County Manager’s Office***

Granville Board of County Commissioner’s Volunteer Service Award

**ELGIBILITY**

Nomination and Eligibility and Submission Guidelines

1. Nominees must have been engaged in volunteer activities for a minimum of one year in Granville County and benefited a community or communities in the county in a substantial, important or unique way. Volunteer service performed outside the county will not be considered.
2. Students receiving course credits for their volunteer activities are ineligible unless the nomination is based on volunteer service that extends beyond the course requirements, in which case it must be clearly indicated in the nomination section.
3. National Service volunteers must be nominated for service above and beyond that which is required of them in their national service program. Volunteer time recorded in a national service program will not be eligible.
4. Previous award recipients from within the past 3 years are ineligible.
5. Nomination cannot be based upon court-mandated community service.
6. Self-nominations are not allowable.
7. Group/team and corporate volunteerism nominations must be made by those external to the group/team or corporation/business.
8. All nomination submission requirements listed below must be met.

**IMPORTANT SUBMISSION REQUIREMENTS**

* All nominations must be submitted on the Granville County Board of Commissioners Volunteer Service Award Nomination Form.
* Only fully completed nomination forms will be accepted. Two references are required for each nomination.
* The nomination form must be signed and dated by the nominator and both references.
* This is an ongoing nomination. Nominations should be sent to the Attention of the Granville County Clerk to the Board by the first day of each month at PO Box 906, Oxford, NC 27565.
* Award selections are based on the nominee’s volunteer efforts and commitment of time, accomplishments, community impact, and enhancement of the lives of others, as described on the nomination form.

**AWARD SELECTION**

* Nominations are received and evaluated at the county level. There is a limit of 5 nominations per county meeting.
* The County Manager’s office and the associated advisory board(s) will select award recipients based on merit and eligibility. Recipients are selected without regard to race, color, age, religion, gender, national origin, or physical/mental disability.

**GRANVILLE COUNTY BOARD OF COMMISSIONER VOLUNTEER SERVICE AWARD**

**NOMINATION FORM**

**SECTION 1- NOMINATION CATEGORIES**

**Type of Nomination: Please check one**

* **Individual:** An individual who volunteers.
* **Family:** A family that volunteers together on the same project(s).
* **Group/Team:** A group or team of two or more people that volunteer together on the same project(s).

**Type of Volunteer Work Performed: Please check all that apply**

* **Veteran/Military Families:** An individual or group who has provided volunteerservice to military families or veterans.
* **Mentor:** An individual volunteer who has demonstrated an outstanding commitment to working with youth (ages 18 and younger) in a mentoring capacity.
* **Beautification:** An individual, family group/team, youth or senior that volunteers in efforts that beautify the County; such as Litter Pickup, Landscaping work, etc.
* **Disaster:** An individual, family, group/team, youth or senior who volunteers in disaster preparedness, response, recovery, or mitigation activities.
* **Animal Welfare:** An individual, family, group/team, youth or senior that has demonstrated outstanding commitment to volunteering with or for animals.
* **County Heritage:** An individual, family, group/team, youth or senior that volunteers through restoring and preserving our local heritage.
* **Perseverance in Volunteerism:** An individual volunteer who has overcome significant personal obstacles (cognitive and/or physical) in order to engage in service to others.
* **Lifetime Achievement:** An individual who has exhibited a lifelong commitment to volunteerism and community service. Nominees must have made a substantial and long-term sustained impact in the community as a result of their service efforts.

SECTION 2-NOMINEE(S) INFORMATION

 **Nominee(s) Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Home Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**State**\_\_\_\_\_\_\_\_\_\_**Zip**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email Address**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION 3-NOMINATOR AND REFERENCE INFORMATION

**NOMINATOR**

 **Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Relationship to Nominee(s)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Home Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **City**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**State**\_\_\_\_\_\_\_\_\_\_**Zip**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REFERENCES (2 REQUIRED)**

 **Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Relationship to Nominee(s)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Home Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Relationship to Nominee(s)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECTION 4- NOMINATION STATEMENT

 **Please explain the main reasons this nominee(s) is being nominated. Please focus on the service for the past year only-except for lifetime achievement nominees**

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County Administration Use Only:

District \_\_\_\_\_\_\_

Date of Prior Award (if any) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_