AGENDA

GRANVILLE COUNTY BOARD OF COMMISSIONERS

October 2, 2017

Call to order @ 7:00 p.m. . . . . Chairman Timothy Karan
Invocation . . . . . Commissioner Sue Hinman

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1.	-	Consent Agenda	1
		a) Contingency Summary (p. 2)	
		b) Budget Amendment #2 (p. 3)	
		c) Capital Project Ordinance - Law Enforcement Center/Animal Shelter Budget Amendment #1 (p. 6)	
		d) Minutes (p. 7)	
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		a) Recognition - Volunteer Service Awards	
		b) Recognition - NCACC Service	
		c) Presentation - Creedmoor Gymnasium Project	
		d) Presentation - Continuity of Operations/Continuity of Government Plan (p. 15)	
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		a) Economic Development Incentive – Revlon Project	
5.	-	Schedules, Standards & Rules for 2018 Revaluation	19
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		a) Richard H. Thornton Library Branch Cleaning Contract (p. 28)	
		b) Review of NC General Statute Chapter 153A Article 14 (p. 36)	
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		a) Granville County Public Schools Update	
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